

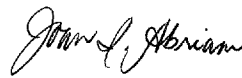
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Michael Gormish  
Appl. No. : 10/614,877  
Filed : July 7, 2003  
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Customer No. : 08791

Examiner: Rubin, Blake J  
Art Unit: 2457  
Confirmation No. 8926

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence  
is being submitted electronically via EFS  
Web on the date shown below.



March 31, 2009  
**Joan I. Abriam** **Date**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of January 22, 2009, applicants respectfully  
request the Examiner to enter the following amendments and consider the following  
remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 19 of this paper.